



**SCHEDULE OF SEMINAR READINGS**  
St. John's College – Annapolis, Maryland  
Second Semester, 2017-18

DATE	FRESHMAN	SOPHOMORE	JUNIOR	SENIOR
Jan. 8	Plato: <i>Parmenides</i> beginning-148D, 166C	Dante: <i>Divine Comedy</i> , <i>Inferno</i> I-XVII	George Eliot: <i>Middlemarch</i>	Essay Writing Period
Jan. 11	Plato: <i>Theaetetus</i> beginning-186	Dante: <i>Divine Comedy</i> , <i>Inferno</i> XVIII-XXXIV	George Eliot: <i>Middlemarch</i>	Essay Writing Period
Jan. 15	Plato: <i>Theaetetus</i> 187-end	Dante: <i>Divine Comedy</i> , <i>Purgatorio</i> I-XVIII	Hume: <i>Treatise of Human Nature</i> (selections)*	Essay Writing Period
Jan. 18	Plato: <i>Sophist</i> beginning-242B	Dante: <i>Divine Comedy</i> , <i>Purgatorio</i> XIX-XXXIII	Hume: <i>Treatise of Human Nature</i> (selections)*	Essay Writing Period
Jan. 22	Plato: <i>Sophist</i> 242C to end	Dante: <i>Divine Comedy</i> , <i>Paradiso</i> I-XVII	Hume: <i>Treatise of Human Nature</i> (selections)*	Essay Writing Period
Jan. 25	Aristotle: <i>Nicomachean Ethics</i> Book I	Dante: <i>Divine Comedy</i> , <i>Paradiso</i> XVIII-XXXIII	Kant: <i>Critique of Pure Reason</i> (selections)*	Essay Writing Period
Jan. 29	Aristotle: <i>Nicomachean Ethics</i> Books II, III	Thomas Aquinas: <i>Summa Theologiae</i> , First Part of the Second Part, Question 90; Qu. 91, Articles 1-5; Qu. 93, Arts. 1-3, 5, 6; Qu. 94; Qu. 95, Arts. 1, 2; Qu. 96, Arts. 2-6; Qu. 97, Arts. 1-3	Kant: <i>Critique of Pure Reason</i> (selections)*	Essay Writing Period
Feb. 1	Aristotle: <i>Nicomachean Ethics</i> Books IV, V	Thomas Aquinas: <i>Summa Theologiae</i> , First Part of the Second Part, Qu. 100, Arts. 1-3, 9, 10, 12; Questions 106, 108, 109	Kant: <i>Critique of Pure Reason</i> (selections)*	Essay Writing Period

\*See Appendix



Feb. 5	Aristotle: <i>Nicomachean Ethics</i> Books VI, VII	Christian Creeds (available in Bookstore) Thomas Aquinas: <i>Summa Theologiae</i> , Second Part of the Second Part, Questions 1, 2, 4	Kant: <i>Critique of Pure Reason</i> (selections)*	Melville: <i>Benito Cereno</i>
Feb. 8	Aristotle: <i>Nicomachean Ethics</i> Books VIII, IX	Chaucer: <i>Canterbury Tales</i> , Prologue; Knight's Tale	Kant: <i>Critique of Pure Reason</i> (selections)*	Nietzsche: <i>Beyond Good and Evil</i> , Preface, Books 1, 2, 3
Feb. 12	Aristotle: <i>Nicomachean Ethics</i> Book X	Chaucer: <i>Canterbury Tales</i> ; Miller's Prologue and Tale; Reeve's Prologue and Tale	Kant: <i>Critique of Pure Reason</i> (selections)*	Nietzsche: <i>Beyond Good and Evil</i> , Books 4, 5, 6
Feb. 15	Aristotle: <i>Politics</i> I 1-7 (1252a1-1255b40), 12-13 (1259a37-1260b25) III 1-11 (1274b30- 1282b13)*	Chaucer: <i>Canterbury Tales</i> , Nun's Priest's Tale and Epilogue; Wife of Bath's Prologue and Tale	Kant: <i>Critique of Pure Reason</i> (selections)*	Nietzsche: <i>Beyond Good and Evil</i> , Books 7, 8, 9; Aftersong
Feb. 19	Aristotle: <i>Politics</i> (selections)*	Chaucer: <i>Canterbury Tales</i> , Clerk's Prologue and Tale; Pardoner's Prologue and Tale	Kant: <i>Critique of Pure Reason</i> (selections)*	Wagner: Tristan and Isolde
Feb. 22	Sophocles: <i>Oedipus Tyrannus</i>	Shakespeare: <i>As You like It</i>	Kant: <i>Critique of Pure Reason</i> (selections)	Conrad: <i>Heart of Darkness</i>
Feb. 26	Sophocles: <i>Oedipus at Colonus</i>	Montaigne: <i>Essays</i> (selections)*	Locke: <i>Second Treatise of Government</i> Chapters I-IX	William James: <i>Psychology, A Briefer Course</i> (selections)*
March 1	Sophocles: <i>Antigone</i>	Montaigne: <i>Essays</i> (selections)*	Locke: <i>Second Treatise of Government</i> Chapters X-XIX	William James: <i>Psychology, A Briefer Course</i> (selections)*

**SPRING BREAK**

\*See Appendix



Mar. 19	Sophocles: <i>Philoctetes</i>	Machiavelli: <i>The Prince</i>	Jane Austen: <i>Pride and Prejudice</i>	Dostoevski: <i>The Brothers Karamazov</i>
Mar. 22	Aristotle: <i>Physics</i> I (A) 1 (184a10-184b16), II (B) (192b8-200b11)	Machiavelli: <i>Discourses on Livy</i> (selections)*	Rousseau: <i>Discourse on the Origins of Inequality</i> , Part I, Letter, Prefaces (including the question that precedes Part I, as well as the author's notes)	Dostoevski: <i>The Brothers Karamazov</i>
Mar. 26	Aristotle: <i>Physics</i> III (Γ) 1-3 (200b12-02b29) IV (Δ) 10-14 (217b30-224a16)	Shakespeare: <i>Richard II</i>	Rousseau: <i>Discourse on the Origins of Inequality</i> , Part II	<i>The Federalist</i> , 78, 81 (1st 9 paragraphs); Supreme Court Opinions (selections)*; Constitution, Articles III and VI
Mar. 29	Aristotle: <i>Physics</i> III (Γ) 4-6 (202b30-207a32) IV (Δ) 1-2 (208a28-210a13) 4-5 (210b33-213a12) 8 (214b12-216b21)	Shakespeare: <i>Henry IV, Part I</i>	Rousseau: <i>The Social Contract</i> I, Chapters 1-3, 5-9; II, Chapter 1-7, 11; III, Chapters 1-5, 9, 11-12, 14-18; IV, Chapters 1, 7-8	Tocqueville: <i>Democracy in America</i> (selections)*
Apr. 2	Aristotle: <i>Physics</i> VIII (θ) 1 (250b11-252b6) 4-7 (254b7-261b26) 9-10 (265a13-267b26)	Shakespeare: <i>Othello</i>	Molière: <i>The Misanthrope</i>	Tocqueville: <i>Democracy in America</i> (selections)*
Apr. 5	Aristotle: <i>Metaphysics</i> I (A) 1-7 (980a21-988b22) II (α) (993a30-995a20)	Shakespeare: <i>Hamlet</i>	Mozart: <i>Don Giovanni</i> *	Dred Scott Decision (available in Bookstore), and Dissenting Opinion of Mr. Justice Curtis (separately available in Bookstore); Lincoln: selected speeches*; Frederick Douglass: selected speeches*

\*See Appendix



Apr. 9	Aristotle: <i>Metaphysics</i> IV (Γ) 1-4 (1003a21-1009a5) VII (Z) 1-3 (1028a10-1029b12), 17 (1041a6-b33)	Calvin: <i>Institutes of the Christian Religion</i> Book I, Chapters 1-6; 15	Kant: <i>Foundation of Metaphysics of Morals</i> ; Section I (omit Kant's Preface), II (through the 3 <sup>rd</sup> formulation, i.e. up to end of marginal number 430 - which is in the middle of page 98 in Harper, at the bottom of page 37 in Hackett)	Lincoln: selected speeches*; Frederick Douglass: selected speeches*
April 12	Aristotle: <i>Metaphysics</i> IX (Θ) 6 (1048a25-b36), 8 (1049b4-1051a3) XII (Λ) 1 (1069a18-b7), 6-10 (1071b3-1076a4)	Calvin: <i>Institutes of the Christian Religion</i> , Book II, Chapters 1, 2 (#12-27), 3	Kant: <i>Foundations of Metaphysics of Morals</i> ; remainder of Section II; III	Plessy v. Ferguson (available in Bookstore); Booker T. Washington: (photocopy of speeches in Bookstore); W. E. B. DuBois: <i>The Souls of Black Folk</i> (selections)*
April 16	Euripides: <i>Hippolytus</i>	J. S. Bach: <i>St. Matthew Passion</i>	Swift: <i>Gulliver's Travels</i> "Advertisement"; "Letter from Gulliver"; "Publisher to Reader"; I, II	Faulkner: <i>Go Down Moses</i> "The Old People" "The Bear," I-III
April 19	Euripides: <i>The Bacchae</i>	Bacon: <i>Novum Organum</i> , Book I, Preface and Aphorisms 1-115	Swift: <i>Gulliver's Travels</i> III, IV	Faulkner: <i>Go Down Moses</i> "The Bear," IV-V "Delta Autumn"
April 23	Aristotle: <i>Poetics</i> Chapters 1-19 (1447a10-1456b19)	Bacon: <i>Novum Organum</i> , Book I, Aphorisms 116-130; Book II, Aphorisms 1-20	Adam Smith: <i>Wealth of Nations</i> (selections)*	Jung: <i>The 1912 New York Lectures</i> ("Jung Contra Freud"), Forward to the First Edition and chapters 1-5
April 26	Aristotle: <i>On the Soul</i> I, 1; II, 1-7, 11-12	Descartes: <i>Discourse on Method</i> I-IV	Adam Smith: <i>Wealth of Nations</i> (selections)*	Jung: <i>The 1912 New York Lectures</i> ("Jung Contra Freud"), chapters 6-9

\*See Appendix



Apr. 30	Aristotle: <i>On the Soul</i> III, 1-13	Descartes: <i>Discourse on Method</i> V-VI	<i>Declaration of Independence, Articles of Confederation, U.S. Constitution</i> (without amendments), and Madison, Hamilton, Jay: <i>The Federalist</i> (selections)*	Wittgenstein: <i>Philosophical Investigations</i> , Preface and sections 1-134
May 3	Plato: <i>Timaeus</i> Beginning-57	Shakespeare: <i>Macbeth</i>	Amendments to the U. S. Constitution and Madison, Hamilton, Jay: <i>The Federalist</i> (selections)*	Heidegger: <i>Introduction to Metaphysics</i> (selections)*
May 7	Plato: <i>Phaedrus</i> Beginning-257	Shakespeare: <i>King Lear</i> *	Madison, Hamilton, Jay: <i>The Federalist</i> (selections)*	Heidegger: <i>Introduction to Metaphysics</i> (selections)*
May 10	Plato: <i>Phaedrus</i> 257-end	Shakespeare: <i>The Tempest</i>	Mark Twain: <i>Huckleberry Finn</i>	Plato: <i>Phaedrus</i>

**END OF THE SECOND SEMESTER 2017-18**

\*See Appendix



## APPENDIX TO SCHEDULE OF SEMINAR READINGS - SECOND SEMESTER 2017-18

### FRESHMAN

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**February 15** - All Aristotle assignments are listed both by book and chapter divisions and by marginal numbers. The marginal line numbers are the same in all editions when they are used. The book divisions are fairly standard, but some editions vary the chapters. When in doubt, follow the marginal line numbers, which should serve as a reliable guide.

**February 19** - Note the Simpson translation arranges Books 4-8 differently than other translations, including the Lord translation. Pay close attention to the marginal line numbers.

- 1282b14-1288b6 (III 12-18)
- 1288b10-1297a13 (Lord and most others IV 1-12; Simpson VI 1-12)
- 1323a14-1326b26 (Lord and most others VII 1-4; Simpson IV 1-4)
- 1327b18-1328a21 (Lord and most others VII 7; Simpson IV 7)

### SOPHOMORE

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The assignments in Montaigne are as follows:

- **February 26:** To the Reader; I, 31 (Of Cannibals); II, 11 (Of Cruelty); III, 2 (Of Repentance)
- **March 1:** III, 13 (Of Experience)

The assignment for **March 22** in Machiavelli's *Discourses on Livy* is as follows:

- Introductory Letter
- Book I: Preface, 1-28, 58 to end
- Book II: Preface, 1-5

**May 7** – Shakespeare. Avoid newer editions that print two separate versions of *King Lear*.

### JUNIOR

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The reading assignments for Hume's *Treatise of Human Nature* are as follows:

- **January 15:** Introduction; Book I, Part I; Part II, section 6; Part III, sections 1-8
- **January 18:** Book I, Part III, section 14 and 15; Part IV, section 1; Part IV, sections 2, 6-7; Appendix, pp. 633-636 (paragraphs 10-21) (old Oxford, also Prometheus) or pp. 398 bottom-401 (Oxford new ed. of 2004) or 675 middle-678 middle (Penguin)
- **January 22:** Book II, Part 1, sections 1, 2, 3, 11; Book II, Part 2, sections 6, 7, 9; Book II, Part 3, section 3; Book III, Part 1, sections 1, 2; Book III, Part 2, sections 1, 2



The reading assignments for the seminars on Kant's *Critique of Pure Reason* are as follows:

A= First edition, 1781; B= Second edition, 1787

**January 25**

Preface and Introduction Bvii-B30 (omitting the note on Bx1-Bxli)

**January 29**

Transcendental Aesthetic B33-B73 (=A19 sq.)

**February 1**

Introduction to Transcendental Logic

I. Logic in General B74-B76 beginning (=A50-A52 beginning)

II. Transcendental Logic B79-B82 beginning (=A55-A57)

Transcendental Analytic B89-B91 (=A64-A66)

Analytic of Concepts:

Chapter I through Table of Categories B91-B107 (=A66-A82 beginning)

Chapter II, Section 1 B116-B129 (=A84-A95 beginning)

**February 5**

Transcendental Deduction in B (complete) B130-169

**February 8**

Analytic of Principles: Introduction, Chapter I B169-B202 (=A130-A162)  
(Schematism) & Chapter II, Sections 1, 2 & 3

**February 12**

Analogies of Experience: First Analogy and B218-B244 beginning (=A176-A199 beginning)  
Second Analogy

Refutation of Idealism B274-B279 beginning

Footnote from Second Preface Bxxxix-Bxli

**February 15**

Ground of the Distinction... B294-B306 (=A235-248)

Phenomena and Noumena A248 end-A253)

Transcendental Dialectic: Introduction and Book I B349-B396 (=A293-A338)

**February 19**

Transcendental Dialectic:

Book II, Chapter II

Section 1 B432-B438 (=A406-A411)

Section 2

First, Second, Third Antinomies B454-B481 (=A426-A453)  
and Statement of Fourth Antinomy

Section 3 B490-B504 beginning (=A462-A476 beginning)



**February 22**

Transcendental Dialectic:

Book II, Chapter II

Sections 7 & 8

B525-B543 (=A497-A515)

Section 9

Solution of Third Antinomy

B560-B586 (=A532-A558)

**April 5**

Extra class will be scheduled beforehand to view film.

The reading assignments for the seminars on Adam Smith's *Wealth of Nations* are as follows (page numbers are from the Liberty Press edition):

**April 23**

Book 1, Chapters I-X with following omissions:

- (a) Chapter V - omit paragraph 20 to end (omit pp. 55-64): Stop just before the paragraph beginning "Though at distant ..."
- (b) Chapter X, part I - omit paragraph 27 to end of Part I (pp. 125-135): Stop just before the paragraph beginning "That the chance ..."
- (c) Chapter X, Part II - omit paragraph 33-59 (pp. 146-157): Stop just before the paragraph beginning "Secondly ..." and start with paragraph beginning "I shall conclude ..."

**April 26**

- Book II, Chapter I (pp. 279-285)
- Book II, Chapter III - omit paragraph 33 to end (pp. 344-349): Stop just before paragraph beginning "The annual produce of the land and the labor of England..."
- Book III, Chapter I (pp. 376-380)
- Book III, Chapter IV - omit paragraphs 19-end (pp. 422-427): Stop just before paragraph beginning "This order, however, being contrary to the natural..."
- Book IV, Chapter II - read only paragraphs 1-15 (pp. 452-459): Stop just before paragraph beginning "Merchants and manufacturers are the people..."
- Book IV, Chapter III, Part II, paragraphs 1-11 (pp. 488-495): Stop just before paragraph beginning "It is in consequence of these maxims..."
- Book IV, Chapter IX – read only paragraphs 48-52 (pp. 686-688): Start with paragraph beginning "The greatest..." and continue to the end of the chapter
- Book V, Chapter I, Part III, Art. 2, paragraph 46-end of Article 2 (pp. 780-788): Start with paragraph beginning "Were there no publick institutions for education..."





The reading assignments in *The Federalist* and founding documents are as follows:

**April 30**

- *The Federalist*, 1, 2, 6, 9-11, 12 (first three paragraphs)

**May 3**

- *The Constitution of the United States* (amendments)
- *The Federalist*, 15-17, 23, 31, 37-39

**May 7**

- *The Federalist*, 47-51, 57, 62-63, 68, 69, 76, 78

**SENIOR**

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The assignment for **February 19**:

Extra class will be scheduled beforehand to view film.

The assignment from James's *Psychology: A Briefer Course* (i.e. not the two volume *Psychology*) is:

**February 26**

- Chapters I (Introduction), X (Habit), XI (The Stream of Consciousness, XII (The Self) (omitting pp. 205-216)
- Notre Dame edition: Introductory, Chapter 1 (Habit), Chapter 2 (The Stream of Consciousness), Chapter 3 (The Self) (omitting pp. 72-83).

**March 1**

- Chapters XXIV (Emotion), XXVI (Will), Epilogue
- Notre Dame edition: Chapter 15 (Emotion), 17 (Will), Epilogue

The reading assignment for **March 26** is:

- *The Federalist* 78, first nine paragraphs of 81; and
- Supreme Court Opinion: *Marbury v. Madison*, 1803 and “Note for Non Lawyers” and Section 13 of the Judiciary Act of 1789 in *Senior Seminar Readings* (Bookstore – photocopy, pp.1-12)
- State Court Opinion: *Eakin v. Raub*, 1825 (photocopy, pp. 13-15)
- U.S. Constitution, Articles III and VI



The reading assignments in Tocqueville are as follows in the 2-volume Vintage paperback (Bradley), Harper Perennial (George Lawrence) and University of Chicago Press (Mansfield):

**March 29**

**Vintage**

Volume I: Author's Introduction; chapter 3, chapter 5 (omitting 68 bottom-85 bottom third), chapter 6 (to 103 middle), chapters 15-16, chapter 17 (beginning at 326 top), chapter 18 (from 421 bottom-429 top third; and 434, final 2 paragraphs)

**Harper Perennial**

Volume I: Author's Introduction; Pt. I, chapter 3, chapter 5 (omitting 70 bottom-86), chapter 6 (to 104 top); Pt. II, chapter 7-8, chapter 9 (beginning at 311 bottom), chapter 10 (400-407 and 412 middle-413)

**University of Chicago Press**

Part I: Author's Introduction; chapter 3, chapter 5 (omitting page 65 bottom-82 top), chapter 6 (to page 98 top); Part II, chapters 7-8, chapter 9 (beginning at page 298 bottom), chapter 10 (pages 384-390; and 395 [beginning "There are two great peoples"]-396)

**April 2**

**Vintage**

Volume II: Book I, chapters 1-3, 5, Book II, chapters 1-15, Book IV, chapters 6-8

**Harper Perennial**

Volume II: Part I, chapters 1-3, 5; Part II, chapters 1-15, Part IV; chapters 6-8

**University of Chicago Press**

Volume II: Part I, chapters 1-3, 5; Part II, chapters 1-15; Part IV, chapters 6-8

The Lincoln assignments for **April 5** and **April 9** are taken from the Dover Thrift Edition and photocopies in *Senior Seminar Readings* and in Senior Seminar Supplementary Readings (Bookstore).

**April 5**

- Dred Scott Decision, 1857, (photocopy, pp. 17-21)
- Dred Scott: Curtis Dissent (supplement)
- Lincoln: The Constitution and The Union, 1860 (photocopy, p. 23)
- Lincoln: "The Perpetuation of Our Political Institutions": Address Before Springfield Young Men's Lyceum, 1838
- Lincoln: "The Declaration of Independence Includes All Men": Speech on the Dred Scott Decision, 1857 (photocopy, pp. 24-28)
- Lincoln-Douglas Debates, 1858
  1. "Difference Between the White and Black Races," Charleston, September 18 (photocopy, p. 29)
  2. "Now, While I am Upon this Subject," Alton, October 15 (photocopy, pp. 30-32)
  3. "I Have Intimated that I Thought," Alton, October 15 (photocopy, pp. 33-34)
- Lincoln: Address at the Cooper Union, 1860



- Lincoln: Farewell Address at Springfield, Illinois, February 12, 1861
- Frederick Douglass, "The Constitution of the United States: Is It Pro-Slavery or Anti-Slavery?" 1860 (photocopy, pp. 37-43)

**April 9**

- Lincoln: First Inaugural Address, 1861
- Lincoln: "My Paramount Object": Reply to Horace Greeley, 1862 (photocopy, p. 35)
- Lincoln: Second Annual Message to Congress, 1862
- Lincoln: Gettysburg Address, 1863
- Lincoln: Second Inaugural Address, 1865
- Frederick Douglass, "Oration in Memory of Abraham Lincoln" 1876 (photocopy, pp. 45-50)

The readings for **April 12** are:

- Booker T. Washington (Bookstore – in *Senior Seminar Reading*)
  - "Atlanta Exposition Address," 1901 (photocopy, pp. 51-52)
  - "Our New Citizen," 1896 (photocopy, pp. 53-54)
  - "Democracy and Education," 1890 (photocopy, pp. 54-59)
- W.E.B. DuBois: *Souls of Black Folk*
  - Chapter I ("Of Our Spiritual Strivings")
  - Chapter III ("Of Mr. Booker T. Washington and Others")
  - Chapter VI ("Of the Training of Black Men")
- Plessy v. Ferguson (supplement)

The assignments from Heidegger's *Introduction to Metaphysics* are as follows (page numbers are from the Fried and Polt first and second editions):

**May 3**

- (First Edition) Chapter 1 (pp. 1-44); Chapter 3 (pp. 79-97)
- (Second Edition) Chapter 1 (pp. 1 - 47 top); Chapter 3 (pp. 82 - 101)

**May 7**

- (First Edition) Chapter 4 (pp. 98-113, 122-125, 130-155, 191-210)
- (Second Edition) Chapter 4 (pp. 102 - 118; 128 - 131 middle, 135 bottom - 163 top, 199 middle at "It is not part..." - 218)