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<th>FRESHMAN</th>
<th>SOPHOMORE</th>
<th>JUNIOR</th>
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<tbody>
<tr>
<td>Jan. 6</td>
<td>Plato:</td>
<td>Dante:</td>
<td>George Eliot:</td>
<td>Essay Writing Period</td>
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<td><em>Parmenides</em> beginning–148D, 166C</td>
<td><em>Divine Comedy Inferno</em> I–XVII</td>
<td><em>Middlemarch</em></td>
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<td>Jan. 9</td>
<td>Plato:</td>
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<td><em>Theaetetus</em> beginning–186</td>
<td><em>Divine Comedy Inferno</em> XVIII–XXXIV</td>
<td><em>Middlemarch</em></td>
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<td>Jan. 16</td>
<td>Plato:</td>
<td>Dante:</td>
<td>Hume:</td>
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<td><em>Sophist</em> beginning–242B</td>
<td><em>Divine Comedy Purgatorio</em> XIX–XXXIII</td>
<td><em>Treatise of Human Nature</em> (selections)*</td>
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<td>Jan. 20</td>
<td>Plato:</td>
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<td>Hume:</td>
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<td><em>Sophist</em> 242C–end</td>
<td><em>Divine Comedy Paradiso</em> I–XVII</td>
<td><em>Treatise of Human Nature</em> (selections)*</td>
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<td>Jan. 23</td>
<td>Aristotle:</td>
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<td>Essay Writing Period</td>
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<td><em>Nicomachean Ethics</em> Book I</td>
<td><em>Divine Comedy Paradiso</em> XVIII–XXXIII</td>
<td><em>Critique of Pure Reason</em> (selections)*</td>
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<tr>
<td>Jan. 27</td>
<td>Aristotle:</td>
<td>Thomas Aquinas:</td>
<td>Kant:</td>
<td>Essay Writing Period</td>
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<td></td>
<td><em>Nicomachean Ethics</em> Books II, III</td>
<td><em>Summa Theologiae</em> First Part of the Second Part, Question 90; Qu. 91, Articles 1–5; Qu. 93, Arts. 1–3, 5, 6; Qu. 94; Qu. 95, Arts. 1, 2; Qu. 96, Arts. 2–6; Qu. 97, Arts. 1–3</td>
<td><em>Critique of Pure Reason</em> (selections)*</td>
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<td>Jan. 30</td>
<td>Aristotle:</td>
<td>Thomas Aquinas:</td>
<td>Kant:</td>
<td>Essay Writing Period</td>
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<td><em>Nicomachean Ethics</em> Books IV, V</td>
<td><em>Summa Theologiae</em> First Part of the Second Part, Qu. 100, Arts. 1–3, 9, 10, 12; Questions 106, 108, 109</td>
<td><em>Critique of Pure Reason</em> (selections)*</td>
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<td>Feb. 3</td>
<td>Aristotle:</td>
<td>Christian Creeds (available in Bookstore)</td>
<td>Kant:</td>
<td>Melville: Benito Cereno</td>
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<td></td>
<td><em>Nicomachean Ethics</em> Books VI, VII</td>
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<td><em>Critique of Pure Reason</em> (selections)*</td>
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<td></td>
<td>Thomas Aquinas:</td>
<td><em>Summa Theologiae</em> Second Part of the Second Part, Questions 1, 2, 4</td>
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<td>Feb. 6</td>
<td>Aristotle:</td>
<td>Chaucer:</td>
<td>Kant:</td>
<td>Tocqueville: Democracy in America</td>
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<td><em>Nicomachean Ethics</em> Books VIII, IX</td>
<td><em>Canterbury Tales Prologue; Knight’s Tale</em></td>
<td><em>Critique of Pure Reason</em> (selections)*</td>
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<td>Feb. 10</td>
<td>Aristotle: <em>Nicomachean Ethics</em> Book X</td>
<td>Chaucer: <em>Canterbury Tales</em> Miller’s Prologue and Tale; Reeve’s Prologue and Tale</td>
<td>Kant: <em>Critique of Pure Reason</em> (selections)*</td>
<td>Tocqueville: <em>Democracy in America</em> (selections)*</td>
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<td>Feb. 17</td>
<td>Aristotle: <em>Politics</em> (selections)*</td>
<td>Chaucer: <em>Canterbury Tales</em> Clerk’s Prologue and Tale; Pardoner’s Prologue and Tale</td>
<td>Kant: <em>Critique of Pure Reason</em> (selections)*</td>
<td>Nietzsche: <em>Beyond Good and Evil</em>, Books 4, 5, 6</td>
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<td>Feb. 20</td>
<td>Sophocles: <em>Oedipus Tyrannus</em></td>
<td>Shakespeare: <em>As You like It</em></td>
<td>Kant: <em>Critique of Pure Reason</em> (selections)*</td>
<td>Nietzsche: <em>Beyond Good and Evil</em>, Books 7, 8, 9; Aftersong</td>
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<td>Wagner: <em>Tristan und Isolde</em></td>
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SPRING BREAK
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<tr>
<td>Mar. 16</td>
<td>Suspended for social distancing and for writing period</td>
<td>Suspended for social distancing and for writing period</td>
<td>Suspended for social distancing; meeting at tutors’ discretion.</td>
<td>At tutors’ discretion</td>
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<td>Mar. 19</td>
<td>Writing Period</td>
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<td>At tutors’ discretion</td>
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<td>Mar. 23</td>
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<td>Mar. 26</td>
<td>Writing Period</td>
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<td>Writing Period</td>
<td>At tutors’ discretion</td>
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<td>March 30</td>
<td>Aristotle: <em>Physics</em> I (A) 1 (184a10–184b16) II (B) 192b8–200b11</td>
<td>Machiavelli: <em>The Prince</em></td>
<td>Jane Austen: <em>Pride and Prejudice</em></td>
<td>Dostoevski: <em>The Brothers Karamazov</em></td>
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<td>Apr. 6</td>
<td>Aristotle: <em>Physics</em> III (Γ) 4–6 (202b30–207a32) IV (Δ) 1–2 (208a28–210a13) 4–5 (210b33–213a12) 8 (214b12–216b21)</td>
<td>Shakespeare: <em>Henry IV</em> Part I</td>
<td>Kant: <em>Foundations of Metaphysics of Morals</em> Section I (omit Kant’s Preface), II (through the 3rd formulation, i.e. up to end of marginal number 430—which is in the middle of page 98 in Harper, at the bottom of page 37 in Hackett)</td>
<td>The Federalist, 78, 81 (1st 9 paragraphs); Supreme Court Opinions (selections)*; Constitution, Articles III and VI</td>
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<td>Apr. 9</td>
<td>Aristotle: <em>Physics</em> VIII (θ) 1 (250b11–252b6) 4–7 (254b7–261b26) 9–10 (265a13–267b26)</td>
<td>Shakespeare: <em>Othello</em></td>
<td>Kant: <em>Foundations of Metaphysics of Morals</em> remainder of Section II; III</td>
<td>Dred Scott Decision (available in Bookstore), and Dissenting Opinion of Mr. Justice Curtis; Lincoln: selected speeches*; Frederick Douglass: selected speeches*</td>
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| Apr. 13 | Aristotle: *Metaphysics*  
Book I (A) Chapters 1-2  
Book XII Chapters 6-10 | Shakespeare: *Hamlet*                                                   | Swift: *Gulliver’s Travels*  
"Advertisement";  
"Letter from Gulliver";  
"Publisher to Reader";  
I, II | Lincoln:  
selected speeches*;  
Frederick Douglass:  
selected speeches*  
Booker T. Washington:  
selected speeches* |
| Apr. 16 | Euripides: *Hippolytus*                                                 | Calvin: *Institutes of the Christian Religion*  
Book I, Chapters 1-6; 15                                              | Swift: *Gulliver’s Travels*  
III, IV                                                                 | W. E. B. DuBois:  
The Souls of Black Folk (selections)* |
| Apr. 20 | Euripides: *The Bacchae*                                                | Calvin: *Institutes of the Christian Religion*  
Book II, Chapters 1, 2  
(#12–27), 3                                                            | Adam Smith: *Wealth of Nations*  
(selections)*                                                                  | Faulkner:  
*Go Down Moses*  
“The Bear” |
| Apr. 23 | Aristotle: *On the Soul*  
I, 1;  
II, 1-7, 11-12                                                            | Bacon: *Novum Organum*  
Book I, Preface and Aphorisms 1–70, 129, 130  
Book II, Aphorisms 1-10, 11 (first paragraph), 12 (first two paragraphs), 13 (first paragraph), 14-20, 52. | Adam Smith: *Wealth of Nations*  
(selections)*                                                                | Freud:  
"Remembering, Repeating, and Working-Through";  
"Mourning and Melancholia" |
| Apr. 27 | Aristotle: *On the Soul*  
III, 1–13                                                                     | Descartes: *Discourse on Method*  
I–IV                                                                      | Declaration of Independence  
Articles of Confederation  
U.S. Constitution  
(without amendments)  
Madison, Hamilton, Jay:  
The Federalist (selections)*                                                  | De Beauvoir:  
The Second Sex (selections)* |
| Apr. 30 | Plato: *Timaeus*  
beginning–57                                                            | Descartes: *Discourse on Method*  
V–VI                                                                      | Amendments to the  
U. S. Constitution  
Madison, Hamilton, Jay:  
The Federalist (selections)*                                                     | De Beauvoir:  
The Second Sex (selections)* |
| May 4  | Plato: *Phaedrus*  
beginning–257                                                              | Shakespeare: *Macbeth*                                                   | Madison, Hamilton, Jay:  
The Federalist (selections)*                                                     | De Beauvoir:  
The Second Sex (selections)* |
| May 7  | Plato: *Phaedrus*  
257–end                                                               | Shakespeare: *The Tempest*                                               | Mark Twain:  
Huckleberry Finn                                                           | Plato:  
*Phaedrus* |
APPENDIX TO SCHEDULE OF SEMINAR READINGS
Second Semester, 2019–20

FRESHMAN

February 13
All Aristotle assignments are listed both by book and chapter divisions and by marginal numbers. The marginal line numbers are the same in all editions when they are used. The book divisions are fairly standard, but some editions vary the chapters. When in doubt, follow the marginal line numbers, which should serve as a reliable guide.

February 17
Note the Simpson translation arranges Books 4-8 differently than other translations, including the Lord translation. Pay close attention to the marginal line numbers.

1282b14–1288b6 (III 12–18)
1288b10–1297a13 (Lord and most others IV 1–12; Simpson VI 1–12)
1323a14–1326b26 (Lord and most others VII 1–4; Simpson IV 1–4)
1327b18–1328a21 (Lord and most others VII 7; Simpson IV 7)

SOPHOMORE

The assignments in Montaigne are as follows:

February 24
To the Reader; I, 31 (Of Cannibals); II, 11 (Of Cruelty); III, 2 (Of Repentance)

February 27
III, 13 (Of Experience)

JUNIOR

The reading assignments for Humes's Treatise of Human Nature are as follows:

January 13
Introduction; Book I, Part I; Part II, section 6; Part III, sections 1-8

January 16
Book I, Part III, section 14 and 15; Part IV, section 1, 2, 6-7; Appendix, pp. 633-636 (paragraphs 10–21) (old Oxford, also Prometheus) or pp. 398 bottom–401 (Oxford new ed. of 2004) or 675 middle–678 middle (Penguin)

January 20
Book II, Part 1, sections 1, 2, 3, 11; Book II, Part 2, sections 6, 7, 9; Book II, Part 3, section 3; Book III, Part 1, sections 1, 2; Book III, Part 2, sections 1, 2

The Kant’s Critique of Pure Reason seminar reading assignments are as follows:
A= First edition, 1781; B= Second edition, 1787

January 23
Preface and Introduction Bvii–B30 (omitting the note on Bx1–Bxli)
January 27  
Transcendental Aesthetic  
B33–B73 (=A19 sq.)

January 30  
Introduction to Transcendental Logic  
I. Logic in General  
B74–B76 beginning (=A50–A52 beginning)  
II. Transcendental Logic  
B79–B82 beginning (=A55–A57)  
Transcendental Analytic  
B89–B91 (=A64–A66)  
Analytic of Concepts:  
Chapter I through Table of Categories  
B91–B107 (=A66–A82 beginning)  
Chapter II, Section 1  
B116–B129 (=A84–A95 beginning)

February 3  
Transcendental Deduction in B (complete)  
B130–169

February 6  
Analytic of Principles:  
Introduction, Chapter I (Schematism)  
& Chapter II, Sections 1, 2 & 3  
B169–B202 (=A130–A162)

February 10  
Analogies of Experience:  
First Analogy and Second Analogy  
B218–B244 beginning (=A176–A199 beginning)  
Refutation of Idealism  
B274–B279 beginning  
Footnote from Second Preface  
Bxxxix–Bxli

February 13  
Ground of the Distinction...  
B294–B306 (=A235–248)  
Phenomena and Noumena  
A248 end–A253  
Transcendental Dialectic:  
Introduction and Book I  
B349–B396 (=A293–A338)

February 17  
Transcendental Dialectic  
Book II, Chapter II  
Section 1  
B432–B438 (=A406–A411)  
Section 2  
B454–B481 (=A426–A453)  
First, Second, Third Antinomies and  
Statement of Fourth Antinomy  
Section 3  
B490–B504 beginning (=A462–A476 beginning)

February 20  
Transcendental Dialectic  
Book II, Chapter II  
Sections 7 & 8  
B525–B543 (=A497–A515)  
Section 9  
B560–B586 (=A532–A558)  
Solution of Third Antinomy
The reading assignments for the seminars on Adam Smith’s *Wealth of Nations* are as follows (page numbers are from the Liberty Press edition):

**April 20**

Book I, Chapters I–X with following omissions:
(a) Chapter V: omit paragraph 20 to end (omit pp. 55–64). Stop just before the paragraph beginning “Though at distant ...”
(b) Chapter X, part I: omit paragraph 27 to end of Part I (pp. 125–135). Stop just before the paragraph beginning “That the chance ...”
(c) Chapter X, Part II: omit paragraph 33–59 (pp. 146–157). Stop just before the paragraph beginning “Secondly ...” and start with paragraph beginning “I shall conclude ...”

**April 23**

Book II, Chapter I (pp. 279–285)

Book II, Chapter III: omit paragraph 33 to end (pp. 344–349). Stop just before paragraph beginning “The annual produce of the land and the labor of England ...”

Book III, Chapter I (pp. 376–380)

Book III, Chapter IV: omit paragraphs 19–end (pp. 422–427). Stop just before paragraph beginning “This order, however, being contrary to the natural ...”

Book IV, Chapter I: read only paragraphs 1–15 (pp. 452–459). Stop just before paragraph beginning “Merchants and manufacturers are the people ...”

Book IV, Chapter III, Part II, paragraphs 1–11 (pp. 488–495): Stop just before paragraph beginning “It is in consequence of these maxims...”

Book IV, Chapter IX: read only paragraphs 48–52 (pp. 686–688). Start with paragraph beginning “The greatest ...” and continue to the end of the chapter.

Book V, Chapter I, Part III, Art. 2, paragraph 46–end of Article 2 (pp. 780–788). Start with paragraph beginning “Were there no publik institutions for education ...”

The reading assignments in *The Federalist* and founding documents are as follows:

**April 27**

*The Federalist*, 1, 2, 6, 9-11, 12 (first three paragraphs)

**April 30**

The *Constitution of the United States* (amendments)

*The Federalist*, 15-17, 23, 31, 37-39

**May 4**

*The Federalist*, 47-51, 57, 62-63, 68, 69, 76, 78
The reading assignments in Tocqueville are as follows in the 2-volume Vintage paperback (Bradley), Harper Perennial (George Lawrence) and University of Chicago Press (Mansfield):

February 6

**Vintage**
Volume I: Author's Introduction; chapter 3, chapter 5 (omitting 68 bottom–85 bottom third), chapter 6 (to 103 middle), chapters 15–16, chapter 17 (beginning at 326 top), chapter 18 (from 421 bottom–429 top third; and 434, final 2 paragraphs)

**Harper Perennial**
Volume I: Author's Introduction; Pt. I, chapter 3, chapter 5 (omitting 70 bottom–86), chapter 6 (to 104 top); Pt. II, chapter 7–8, chapter 9 (beginning at 311 bottom), chapter 10 (400–407 and 412 middle–413)

**University of Chicago Press**
Part I: Author's Introduction; chapter 3, chapter 5 (omitting page 65 bottom–82 top), chapter 6 (to page 98 top); Part II, chapters 7–8, chapter 9 (beginning at page 298 bottom), chapter 10 (pages 384–390; and 395 [beginning “There are two great peoples”]–396)

February 10

**Vintage**
Volume II: Book I, chapters 1–3, 5, Book II, chapters 1–15, Book IV, chapters 6–8

**Harper Perennial**
Volume II: Part I, chapters 1–3, 5; Part II, chapters 1–15, Part IV; chapters 6–8

**University of Chicago Press**
Volume II: Part I, chapters 1–3, 5; Part II, chapters 1–15; Part IV, chapters 6–8

April 6

*The Federalist* 78, first nine paragraphs of 81; and Supreme Court Opinion: Marbury v. Madison, 1803 and “Note for Non Lawyers” and Section 13 of the Judiciary Act of 1789 in *Senior Seminar Readings* (PDF pp.1–12)


U.S. Constitution, Articles III and VI

The Lincoln assignments for **April 9** and **April 13** are taken from the Dover Thrift Edition and photocopies in *Senior Seminar Readings* and in Senior Seminar Supplementary Readings.

April 9

Dred Scott Decision, 1857, (PDF, pp. 17–21)

Dred Scott: Curtis Dissent (supplement)

Lincoln: *The Constitution and The Union*, 1860 (PDF, p. 23)

Lincoln: “The Perpetuation of Our Political Institutions”: Address Before Springfield Young Men's Lyceum, 1838

Lincoln: "The Declaration of Independence Includes All Men": Speech on the Dred Scott Decision, 1857 (PDF, pp. 24-28)

Lincoln-Douglas Debates, 1858

1. "Difference Between the White and Black Races,"
   Charleston, September 18 (PDF, p. 29)

2. “Now, While I am Upon this Subject,"
   Alton, October 15 (PDF, pp. 30-32)

3. “I Have Intimated that I Thought,"
   Alton, October 15 (PDF, pp. 33-34)
Lincoln: Address at the Cooper Union, 1860
Lincoln: Farewell Address at Springfield, Illinois, February 12, 1861
Frederick Douglass: The Constitution of the United States: Is It Pro-Slavery or Anti-Slavery?” 1860 (PDF, pp. 37–43)

April 13
Lincoln: First Inaugural Address, 1861
Lincoln: “My Paramount Object”: Reply to Horace Greeley, 1862 (PDF, p. 35)
Lincoln: Second Annual Message to Congress, December 1, 1862: starting from the paragraph beginning, “Our national strife springs not from our permanent part, not from the land we inhabit, not from our national homestead,” (Dover ed., page 89), to the end.
Lincoln: Gettysburg Address, 1863
Lincoln: Second Inaugural Address, 1865
Frederick Douglass: “Oration in Memory of Abraham Lincoln” 1876 (PDF, pp. 45–50)
Booker T. Washington
“Atlanta Exposition Address,” 1901 (PDF, pp. 51–52)
“Our New Citizen,” 1896 (PDF, pp. 53–54)
“Democracy and Education,” 1890 (PDF, pp. 54–59)

April 16
W.E.B. Du Bois: The Souls of Black Folk
Forethought
Chapter I (“Of Our Spiritual Strivings”)
Chapter IV (“On the Meaning of Progress”)
Chapter VI (“Of the Training of Black Men”)
Chapter VIII (“Of the Quest for the Golden Fleece”)
Chapter XIII (“Of the Coming of John”)
Chapter XIV (“The Sorrow Songs”)
Afterthought

For reading assignments in Simone de Beauvoir’s The Second Sex, the page numbers are taken from the unabridged 2010 Knopf edition or the 2011 Vintage Books edition (both editions translated by Constance Borde and Sheila Malovany-Chevallier). Please be aware that earlier editions may be abridged and may not include all of the relevant pages.

April 30
De Beauvoir, The Second Sex:
Part 1, Chapter 1, Biological Data, pages 21–26 (ending at the defined section break), and pages 38–48 (beginning at, “In the human species . . .”).
Part 1, Chapter 3, The Point of View of Historical Materialism, pages 62–68.
Part 2, History, Chapters 1 and 2, pages 71–89.

May 4
De Beauvoir, The Second Sex:
Part 2, Chapter 6, The Mother, pages 565 (top)–570 (the end of the chapter).
Part 2, Chapter 10, Woman’s Situation and Character; pages 638–664.
Part 4: Conclusion, pages 753–767.