## Presentation Schedule

STUDIES
SYMPOSIUM
AT ST. JOHN'S COLLEGE SANTA FE, NEW MEXICO

## Saturday, June 8

| REGISTRATION \& BREAKFAST <br> 8 a.m.-9:15 a.m. |  |  |  |
| :---: | :---: | :---: | :---: |
| Panel 1A | Of Music |  |  |
| Ault Evers 9:15 a.m.10:15 a.m. | Kreutzer Sonata: Expressions of Human Anguish in Music, Literature, and Beyond | Marja Karelia | Simon Fraser University |
|  | Schopenhauer, Rossini, and Musical Imitation of Concepts | Alex Earich | St. John's College |
| Panel 1B | Technology: Nature, Philosophy |  |  |
| $\begin{array}{\|l\|} \hline \text { SCR } \\ \text { 9:15 a.m.-- } \\ \text { 10:15 a.m. } \end{array}$ | Henry David Thoreau's Romantic Imagination of the Telegraph Harp | Fyza Parviz | Stanford University |
|  | The Spider's Web Informs the Bee's Hive: The Baconian Project and its Aristotelian Foundations | Devin Ketch | St. John's College |
| $\begin{aligned} & \text { BREAK } \\ & \text { 10:15 a.m.-10:45 a.m. } \end{aligned}$ |  |  |  |
| Panel 2A | Logic, Knowledge, and Being |  |  |
| Ault Evers 10:45 a.m.- <br> 12:15 p.m. | Evaluating Kant's Copernican Revolution | Shahrane Karim | St. John's College |
|  | Unity in Plato's Philebus | Daniel Brooks | St. John's College |
|  | Nagarjuna's Lotus and the Disjunctive Solution | Jay Hennicke | St. John's College |
| Panel 2B | Memory and Memoir |  |  |
| $\begin{aligned} & \text { SCR } \\ & \text { 10:45 a.m.- } \\ & \text { 12:15 p.m. } \end{aligned}$ | The Current Use of Intersectionality as an Approach to the Memoir and Its Contents: "Getting Well at the Stillwell and Still Well" | Melissa Berry | Mt. St. Mary's University |
|  | Blanquiando: My Mother's Passing | Diana Putterman | Dominican University of California |
|  | Exploring the Return from War through Poetry | Tim Whalen | St. John's College |
| Panel 2C | The Modern Individual |  |  |
| Meem <br> 202/203 <br> 10:45 a.m.- <br> 12:15 p.m. | My Kafka: Internal Poetry as Derivatives of Prose | Stacie Gin | Simon Fraser University |
|  | Melville's Starbuck: The Nature of His Virtue | Gabriel Monar | St. John's College |
|  | "He must get back to where he had been before": Death as Dreamlike Phenomenon in Eudora Welty's Death of a Traveling Salesman | Christopher <br> McBride | Stanford University |


| $\begin{array}{\|l\|} \hline \text { LUNCH } \\ \text { 12:15 p.m.-1:45 p.m. } \\ \hline \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: |
| Panel 3A | Women in History |  |  |
| Ault Evers 1:45 p.m.3:15 p.m. | Searching for Coya Queens in the List of Twelve Inka Kings | Lynette Yetter | Reed College |
|  | Iranian Women Writers and the Navigation of Confinement | Rachelle <br> Burnside | Stanford University |
|  | The Unsung Heroes of Cannery Row | Kim <br> Gudmundson | Stanford University |
| Panel 3B | Science and Technology |  |  |
| $\begin{aligned} & \text { SCR } \\ & \text { 1:45 p.m.- } \\ & \text { 3:15 p.m. } \end{aligned}$ | 16th Century Ship Building and the Humanist Tradition | Danny Chang | Stanford University |
|  | Balancing Economic and Social Values to Implement a Comprehensive Data Policy | Kris Workman | University of Washington, Tacoma |
|  | Thomas Sprat's History of the Royal Society and the Making of Modern Science | Neil Ramiller | Reed College |
| Panel 3C | Buddhist Views |  |  |
| Meem <br> 202/203 <br> 1:45 p.m.- <br> 3:15 p.m. | Engaging with Text as Buddhist Practice: Suggestions from the Early Buddhist Discourses | Jill Cowley | St. John's College |
|  | In Search of the Endless Answer: Dōgen's Tao of Inquiry | Joshua Sturgill | St. John's College |
|  | Asceticism, Marriage, and 25 Years of Lovemaking: The role of Tapas Kālidāsa's Kumārasaṃbhava | James Karlin | St. John's College |
| BREAK <br> 3:15 p.m.-3:45 p.m. |  |  |  |
| Panel 4A | Art and Aesthetics |  |  |
| Ault Evers 3:45 p.m.5:15 p.m. | Schopenhauer's Sublime in Caspar David Friedrich | Kimberly Serratos | St. John's College |
|  | Landscapes: Technology + Art Without Frontiers | Verna Gene | Simon Fraser University |
|  | The Iconography of the Honey Bee in Western Art | Maura Wilson | Dominican University of California |
| Panel 4B | Experience and Structure |  |  |
| $\begin{aligned} & \hline \text { SCR } \\ & 3: 45 \text { p.m.- } \\ & \text { 5:15 p.m. } \end{aligned}$ | Milton's Adventurous Song: The Role of Place in the Structure of Paradise Lost | Sam Weaver | St. John's College |
|  | The Irreducible Self: Liberation in the Aesthetic and the Art of Lingering | Kelsey Hennegen | St. John's College |
|  | Greek Without Greeks: Competing Notions of Authenticity in the Pronunciation of Classical Languages | Steven Peterson | St. John's College |

Ault Evers is located upstairs in the Meem Library.
The Senior Common Room (SCR) is located upstairs in the Peterson Student Center.

| BREAKFAST8:30 a.m.-9:30 a.m. |  |  |  |
| :---: | :---: | :---: | :---: |
| Panel 5A The Life of Education |  |  |  |
| Ault Evers 9:30 a.m.11 a.m. | Five Years On, One Johnnie Alumni Group's Continuing Dialogue | Jacob Goodine | St. John's College |
|  | Joining the Global Great Conversation | Martha Franks | St. John's College |
|  | Citizens After All: The Role of the Liberal Arts in Graduate Military Education | Abram Trosky | St. John's College |
| Panel 5B | Politics and Society |  |  |
| $\begin{aligned} & \hline \text { SCR } \\ & 9: 30 \text { a.m.- } \\ & \text { 11 a.m. } \end{aligned}$ | The Conversations We Don't Have: How Can We Critique Our Institutions? | Holly Duffy | St. John's College |
|  | Trousers That Are Not Trousers: The Primacy of Materiality in Balzac's Paris | Michael Breger | Stanford University |
|  | Roman Holiday: Sympathy and Reform in Middlemarch, A Study of Provincial Life | Jenny Harris | St. John's College |
| Panel 5C | Fictions and Modernity |  |  |
| Meem <br> 202/203 <br> 9:30 a.m.- <br> 11 a.m. | The Snow was General | Mary Lou Anderson | Reed College |
|  | An Outpost of Conviction: Kafka and the Crisis of Authority | Anthony Eagan | St. John's College |
|  | Time, History, and the Diaphanous Mystery of the Self in Jorge Luis Borges' The Garden of the Forking Paths | Kanishka Marasinghe | St. John's College |
| $\begin{aligned} & \text { CLOSING SESSION } \\ & \text { 11:10 a.m.-11:30 a.m. } \end{aligned}$ |  |  |  |
| OPTIONAL NO-HOST LUNCH <br> 12 p.m. onwards |  |  |  |

