

Philosophy & Theology Seminar Reading List – Summer St. John's College | Annapolis, Maryland

Note: When considering which editions or translations to use, you may wish to consult the notebook kept in the College bookstore, with tutors' comments on different editions and translations of program texts. In any case, wherever possible, use editions with line numbers.

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|-----|----------------|--|---|
| 1. | Genesis, 1-11 | | |
| 2. | Genesis, 12-50 | | |
| 3. | Exodus | | |
| 4. | Matthew | | |
| 5. | John | | |
| 6. | Romans | | |
| 7. | Augustine | <i>Confessions</i> | Books 1-5 |
| 8. | Augustine | <i>Confessions</i> | Books 6-9 |
| 9. | Augustine | <i>Confessions</i> | Books 10-11 |
| 10. | Aquinas | <i>Summa Theologica</i> | Part I, Questions 1-3, Articles 3 and 4 |
| 11. | Aquinas | <i>Summa Theologica</i> | Part I, Question 12 |
| 12. | Kant | <i>Grounding for the Metaphysics of Morals*</i> | Preface, Chapters 1 and 2 to 427 (63) Supplement: <i>On a Supposed Right to Lie Because of Philanthropic Concerns</i> |
| 13. | Kant | <i>Grounding for the Metaphysics of Morals</i> | Chapter 2, 428 (63) to end; Chapter 3 |
| 14. | Kierkegaard | <i>Philosophical Fragments, I-III (including Appendix)</i> | |
| 15. | Kierkegaard | <i>Philosophical Fragments, IV-V (including Interlude)</i> | |

*Recommended Translation: James W. Ellington, third edition, Indianapolis: Hackett, 1993.

Revision Dates: 11/03/00, 12/06/04, 12/11/18

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| 1. | Plato | <i>Meno</i> | 70-86d |
| 2. | Plato | <i>Meno</i> | 86d- 95a |
| 3. | Plato | <i>Meno</i> | 95b to end of dialogue |
| 4. | Aristotle | <i>Metaphysics</i> | I, 1-3 (980a22-984b22), II (993a30-995a20) |
| 5. | Aristotle | <i>Metaphysics</i> | IV, 1-5 (1003a20-1011a2) |
| 6. | Aristotle | <i>Metaphysics</i> | VII, 1-4, 6-8, 13, 17 (1028a10-1030b14, 1031a15-034a9, 1038b1-1039a23, 1041a5-1041b35) |
| 7. | Aristotle | <i>Metaphysics</i> | VIII, 1-2, 6 (1042a1-1043a28, 1045a7-1045b26)
IX, 6-8 (1048a25-1051a4) |
| 8. | Aristotle | <i>Metaphysics</i> | XII, 1, 6-10 (1069a17-1069b7, 1071b3-1076a5) |
| 9. | Descartes | <i>Meditations</i> | Dedicatory Letter; Preface; Synopsis; I |
| 10. | Descartes | <i>Meditations</i> | II |
| 11. | Descartes | <i>Meditations</i> | III |
| 12. | Descartes | <i>Meditations</i> | IV-V |
| 13. | Descartes | <i>Meditations</i> | VI |
| 14. | Hume | <i>An Enquiry Concerning Human Understanding</i> | Sections I-IV |
| 15. | Hume | <i>An Enquiry Concerning Human Understanding</i> | Sections V-VII |
| 16. | Hume | <i>An Enquiry Concerning Human Understanding</i> | Sections VIII-IX |
| 17. | Hume | <i>An Enquiry Concerning Human Understanding</i> | Sections X-XI |
| 18. | Hume | <i>An Enquiry Concerning Human Understanding</i>
<i>A Treatise of Human Nature</i> | Sections XII
Book I, Part IV, Section VI; Appendix, (Penguin edition, pp. 299-311 and 675-678, Oxford and Prometheus editions, pp. 251-263 and 633- 636, or photocopy available in Bookstore) |
| 19. | Kant | <i>Prolegomena to any Future Metaphysics</i> | (Cambridge University Press Edition): Preface; Preamble, Se
Sections 1-5 |
| 20. | Kant | <i>Prolegomena</i> | Part I, 6-13 |
| 21. | Kant | <i>Prolegomena</i> | Part II, 14-30 |
| 22. | Kant | <i>Prolegomena</i> | Part II, 31-39 |
| 23. | Kant | <i>Prolegomena</i> | Part III, 40-49 |
| 24. | Kant | <i>Prolegomena</i> | Part III, 50-56 |
| 25. | Kant | <i>Prolegomena</i> | Conclusion, 57-60 and Solution of the General Question |
| 26. | Nietzsche | <i>Beyond Good and Evil</i> | Preface; Part I |
| 27. | Nietzsche | <i>Beyond Good and Evil</i> | Part II; Part III |
| 28. | Nietzsche | <i>Beyond Good and Evil</i> | Part V; Part VI |
| 29. | Nietzsche | <i>Beyond Good and Evil</i> | Part VII (214, 219-225, 229-230); Part IX |